

## SCTR 175 • Wealth, Work & the Gospel

### *Required Readings on Camino*

- 01b Pope Francis, *“Evangelii Gaudium [‘The Joy of the Gospel,’ Apostolic Exhortation]”* (Rome: Vatican Press, 2013), §§50-75 (chapter 2, Introduction and section I) (Rome: Vatican Press, 2013) 43-62; online, [http://www.vatican.va/holy\\_father/francesco/apost\\_exhortations/documents/papa-francesco\\_esortazione-ap\\_20131124\\_evangelii-gaudium\\_en.pdf](http://www.vatican.va/holy_father/francesco/apost_exhortations/documents/papa-francesco_esortazione-ap_20131124_evangelii-gaudium_en.pdf).
- 02a Daniel K. Finn, “Engaging Controversies Today,” in *Christian Economic Ethics: History and Implications* (Minneapolis: Fortress, 2013) 199-215.  
Daniel M. Bell, Jr., “Introduction: What Has Paris to Do with Jerusalem,” in *The Economy of Desire: Christianity and Capitalism in a Postmodern World* (The Church and Postmodern Culture; Grand Rapids, Michigan: Baker Academic, 2012) 15-30.
- 02b Daniel K. Finn, “Introduction: Well Water Deep Down,” “How a Living Tradition Means,” and “What We Should and Should Not Learn from Economics,” in *Christian Economic Ethics: History and Implications* (Minneapolis: Fortress, 2013) 3-30, 217-34.
- 04a Comparison of Covenants
- 05a Samuel L. Adams. “The Ethics of Wealth and Poverty,” in *Social and Economic Life in Second Temple Judea* (Louisville: Westminster John Knox, 2014) 183-205.
- 06a Q passages (Robert J. Miller, ed., “The Q Gospel,” in *The Complete Gospels: The Scholars Version*, 4<sup>th</sup> ed. (Salem, Oregon: Polebridge Press, 2010; original 1992, 1994) 257-78.
- 06b Bruce W. Longenecker, “‘Remember the Poor’: Interpretive Paradigms in Conflict,” in *Remember the Poor: Paul, Poverty, and the Greco-Roman World* (Grand Rapids, Michigan: William B. Eerdmans, 2010) 157-82.
- 07a Wealth, Poverty & Possessions in Luke-Acts: A Synopsis  
Robert Karris, “Poor and Rich: The Lukan *Sitz im Leben*,” in *Perspectives on Luke-Acts* (ed. Charles H. Talbert; Special Studies Series 5; Danville, Virginia/Edinburgh: Association of Baptist Professors of Religion/T & T Clark, 1977/1978) 112-25.  
James A. Metzger, “Jesus on Economic Justice in Luke: Accommodationist or Subversive?” *Prism* 23:1 (2009) 45-58.
- 07b Richard Bauckham, “The Economic Critique of Rome in Revelation 18,” in *The Climax of Prophecy: Studies on the Book of Revelation* (Edinburgh: T & T Clark, 1993) 338-83.
- 08b Ha-Joon Chang, “How Have We Got Here? A Brief History of Capitalism,” in *Economics: The User’s Guide* (New York: Bloomsbury, 2014) 37-78.

09a Karl Marx and Friedrich Engels, "The Communist Manifesto," 1872 ed., trans. Samuel Moore, in Karl Marx and Friedrich Engels, *The Communist Manifesto* (ed. Jeffrey C. Isaac; Rethinking the Western Tradition; New Haven, Connecticut: Yale University Press, 2012) 73-102.

You will read one of the following chapters from Terry Eagleton, *Why Marx Was Right* (New Haven, Connecticut: Yale University Press, 2011):

- "One," 1-11, 241.
- "Two," 12-29, 241-2.
- "Three," 30-63, 242-3.
- "Four," 64-106, 243-4.
- "Five," 107-127, 244.
- "Six," 128-59, 244-6.
- "Seven," 160-78, 246-7.
- "Eight," 179-95, 247.
- "Nine," 196-210, 247.

09b Ayn Rand, "Collectivized Ethics," in Ayn Rand, *The Virtue of Selfishness: A New Concept of Egoism* (New York: Signet, 1964) 93-9.

Nathaniel Branden, "Isn't Everyone Selfish?" in Ayn Rand, *The Virtue of Selfishness* (New York: Signet, 1964) 66-70.

Daniel Finn, "Nine Libertarian Heresies Tempting Neoconservative Catholics to Stray from Catholic Social Thought," *Journal of Markets & Morality* 14:2 (2011) 487-503.

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### *Optional Readings on Camino*

- 03b Samuel L. Adams. "Family Life and Marriage," in *Social and Economic Life in Second Temple Judea* (Louisville: Westminster John Knox, 2014) 8-40.  
Samuel L. Adams, "The Status of Women and Children," in *Social and Economic Life in Second Temple Judea* (Louisville: Westminster John Knox, 2014) 41-81.
- 04a Murabba'at 24, trans. Catherine M. Murphy, "Transcription of Plates: III. Mur 24. Rental Contracts, Col. B; IV. Mur 24. Rental Contracts, Col. D," in *Wealth in the Dead Sea Scrolls and Qunran Community* (SJDJ 40; Leiden: Brill, 2002) 530-32.  
Jacob Rosenberg and Avi Weiss, "Land Concentration, Efficiency, Slavery, and the Jubilee," in *The Oxford Handbook of Judaism and Economics* (ed. Aaron Levine; New York: Oxford University Press, 2010) 74-87.
- 05b Milton Moreland, "The Galilean Response to Earliest Christianity: A Cross-cultural Study of the Subsistence Ethic." In *Religion and Society in Roman Palestine: Old Questions, New Approaches* (ed. Douglas R. Edwards; New York: Routledge, 2004) 37-48.
- 07a A Synopsis of John the Baptist's preaching (C. Murphy translation)
- 08b Ha-Joon Chang, "Life, the Universe and Everything: What Is Economics?" and "From Pin to PIN: 1776 and 2014," in *Economics: The User's Guide* (New York: Bloomsbury, 2014) 15-34, 335-6.
- 10a Albino Barrera, "What Does Catholic Social Thought Recommend for the Economy? The Economic Common Good as a Path to True Prosperity," in *The True Wealth of Nations: Catholic Social Thought and Economic Life* (ed. Daniel K. Finn; New York: Oxford University Press, 2010) 13-36.

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### *Research Materials on Camino*

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- Becker, Sascha O. and Ludger Woessman. "Was Weber Wrong? A Human Capital Theory of Protestant Economic History." *The Quarterly Journal of Economics* 124:2 (2009) 531-96.
- Brown, Peter. "'The Eye of a Needle' and 'The Treasure of the Soul': Renunciation, Nobility, and the Sack of Rome, 405-413." In *Through the Eye of a Needle: Wealth, the Fall of Rome, and the Making of Christianity in the West, 350-550 AD* (Princeton, New Jersey: Princeton University Press, 2012) 291-307, 594-7.
- . "'The Life in Common of a Kind of Divine and Heavenly Republic': Augustine on Public and Private in Monastic Community." In *Through the Eye of a Needle: Wealth, the Fall of Rome, and the Making of Christianity in the West, 350-550 AD* (Princeton, New Jersey: Princeton University Press, 2012) 173-84, 572-3.
- . "'Treasure in Heaven': Wealth in the Christian Church." In *Through the Eye of a Needle: Wealth, the Fall of Rome, and the Making of Christianity in the West, 350-550 AD* (Princeton, New Jersey: Princeton University Press, 2012) 72-90, 553-6.
- Burns, Jennifer. "Godless Capitalism: Ayn Rand and the Conservatives." In *Modern Intellectual History* 1:3 (2004) 1-27; reprinted in *American Capitalism: Social Thought and Political Economy in the Twentieth Century* (ed. Nelson Lichtenstein; Philadelphia: University of Pennsylvania Press, 2006) 271-290.
- Cohen, Mark R. "Poverty and Charity: Jews in the Medieval Islamic World." In *Poverty and Prosperity in the Middle Ages and the Renaissance* (ed. Cynthia Kosso and Anne Scott; Arizona Studies in the Middle Ages and the Renaissance 19; Turnhout: Brepols, 2012) 143-54.
- Coomber, Matthew J. M. "Caught in the Crossfire? Economic Injustice and Prophetic Motivation in Eighth-Century Judah." *Biblical Interpretation* 19 (2011) 396-432.
- . "Cultural-Evolutionary Theory and Economic Motivation." In *Re-Reading the Prophets through Corporate Globalization: A Cultural-Evolutionary Approach to Economic Injustice in the Hebrew Bible* (Biblical Intersections 4; Piscataway, New Jersey: Gorgias, 2010) 33-75.
- . "Trade and Transformation in the Ancient World." In *Re-Reading the Prophets through Corporate Globalization: A Cultural-Evolutionary Approach to Economic Injustice in the Hebrew Bible* (Biblical Intersections 4; Piscataway, New Jersey: Gorgias, 2010) 77-134.
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- Duling, Dennis. "Empire: Theories, Methods, Models." In *The Gospel of Matthew in Its Roman Imperial Context* (ed. John Riches and David C. Sim; ECC/JSNTSup 276; New York: T & T Clark International, 2005) 49-74.
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- Gibbs, Robert. "A Jewish Context for the Social Ethics of Marx and Levinas." In *Autonomy and Judaism: The Individual and the Community in Jewish Philosophical Thought* (ed. Daniel H. Frank; SUNY Series in Jewish Philosophy; Albany: State University of New York Press, 1992) 161-92.

- Gunnemann, Jon P. "Thinking Theologically about the Economic." In *Christian Ethics: Problems and Prospects* (ed. Lisa Sowle Cahill and James F. Childress; Cleveland, Ohio: Pilgrim Press, 1996) 315-33.
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- Longenecker, Bruce W. "'There Were None in Need': Care for the Poor in Paul's Theology." In *Remember the Poor: Paul, Poverty, and the Greco-Roman World* (Grand Rapids, Michigan: William B. Eerdmans, 2010) 279-297.
- . "When Did We See You Hungry?" Charitable Initiatives in the Greco-Roman World." In *Remember the Poor: Paul, Poverty, and the Greco-Roman World* (Grand Rapids, Michigan: William B. Eerdmans, 2010) 60-107.
- Muller, Jerry Z. "Radical Anticapitalism: The Jew as Communist." In *Capitalism and the Jews* (Princeton, New Jersey: Princeton University Press, 2010) 133-88.
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