

**SCTR 165R Gender & Sexuality in Biblical Interpretation**  
**Winter 2020**

*Required Readings on Camino*

- 01b Clifford, Anne M. "Introduction" and "The 'Why' and 'What' of Christian Feminist Theology." In *Introducing Feminist Theology* (Maryknoll, New York: Orbis, 2001) 1-38.  
Trible, Phyllis. "Depatriarchalizing in Biblical Interpretation." *Journal of the American Academy of Religion* 41:1 (1973) 30-48.
- 02a Stanton, Elizabeth Cady, ed. Excerpts on Genesis and 1 Timothy from *The Woman's Bible* (1895; 1898). Excerpted in Kristen E. Kvam, Linda S. Scheering and Valarie H. Ziegler, "The Women's Bible," in *Eve and Adam: Jewish, Christian, and Muslim Readings on Genesis and Gender* (Bloomington, Indiana: Indiana University Press, 1999) 346-56.  
Clifford, Anne M. "Feminist Perspectives on the Bible." In *Introducing Feminist Theology* (Maryknoll, New York: Orbis, 2001) 46-86.
- 02b Lovelace, Vanessa. "Intersections of Ethnicity, Gender, Sexuality, and Nation." In *The Hebrew Bible: Feminist and Intersectional Perspectives* (ed. Gale A. Yee; Minneapolis: Fortress, 2018) 75-104.  
Dube, Musa W. "Method in Ancient Imperializing Texts." In *Postcolonial Feminist Interpretation of the Bible* (St. Louis: Chalice, 2000) 57-83
- 03a Schneider, Laurel C. "Queer Theory." In *Handbook of Postmodern Biblical Interpretation* (ed. A. K. M. Adam; St. Louis, Missouri: Chalice Press, 2000) 206-212.  
Guest, Deryn. "Que(e)rying the Agenda: The Impact of Queer Perspectives for Feminist Scholarship." In *Beyond Feminist Biblical Studies* (BMW 47; Sheffield: Sheffield Phoenix, 2012) 42-76.
- 05a Trible, Phyllis. "An Unnamed Woman: The Extravagance of Violence." In *Texts of Terror: Literary-Feminist Readings of Biblical Narratives* (Overtures to Biblical Theology; Minneapolis: Fortress, 1984) 65-91.
- 05b Carvalho, Corrine L. "The Challenge of Violence and Gender under Colonization." In *The Hebrew Bible: Feminist and Intersectional Perspectives* (ed. Gale A. Yee; Minneapolis: Fortress, 2018) 107-132.
- 06a Guest, Deryn. "Genderqueer Analysis of the Pornoprophetic Debate." In *Beyond Feminist Biblical Studies* (BMW 47; Sheffield: Sheffield Phoenix, 2012) 77-117.
- 06b Toensing, Holly Joan. "Women of Sodom and Gomorrah: Collateral Damage in the War against Homosexuality?" *Journal of Feminist Studies in Religion* 21:2 (2005) 61-74.  
Jordan, Mark. Excerpts from *The Invention of Sodomy in Christian Theology* (The Chicago Series on Sexuality, History and Society; Chicago: University of Chicago Press, 1998) ix-x, 1-9, 29-44.
- 07b Sex & the Single Savior Synopses (compiled and arranged synoptically by the Professor from the NRSV text on [biblia.com](http://biblia.com))
- 08a Q Passages (compiled and arranged synoptically by the Professor from the NRSV text on [biblia.com](http://biblia.com))  
Levine, Amy-Jill. "Women in the Q Communit(ies) and Traditions." In *Women and Christian Origins* (ed. Ross Shepard Kraemer and Mary Rose D'Angelo; New York: Oxford University Press, 1999) 150-70.

- Dube, Musa. Excerpt from *Postcolonial Feminist Interpretation of the Bible* (St. Louis: Chalice, 2000) 142-61, 169-77.
- 08b Gospel synopses (ministry, burial, empty tomb; compiled and arranged synoptically by the Professor from the NRSV text on [biblia.com](http://biblia.com))  
*Gospel of Thomas* Logion 114  
*Gospel of Mary* 10
- Brown, Dan. Chapter 58 from *The Da Vinci Code* (New York: Doubleday 2003) 242-50, 255-9.
- Bock, Darrell L. "Was Jesus Married." In *Breaking The Da Vinci Code: Answers to the Questions Everyone's Asking* (Nashville: Nelson, 2004) 31-45.
- D'Angelo, Mary Rose. "Reconstructing 'Real' Women in Gospel Literature: The Case of Mary Magdalene." In *Women and Christian Origins* (ed. Ross Shepard Kraemer and Mary Rose D'Angelo; New York: Oxford University Press, 1999) 105-128.
- 09b Townsley, Gillian. "Gender Trouble in Corinth: Que(e)rying Constructs of Gender in 1 Corinthians 11:2-16." *The Bible and Critical Theory* 2:2 (2006) 17.1-17.14.
- Schüssler-Fiorenza, Elisabeth. "The Justice of Wisdom-Sophia: Love Endures Everything—Or Does It?" In *Sharing Her Word: Feminist Biblical Interpretation in Context* (Boston: Beacon, 1998) 137-59 + notes.
- 10a Pippin, Tina and J. Michael Clark. "Revelation / Apocalypse." In *The Queer Bible Commentary* (ed. Deryn Guest, Robert E. Goss, Mona West and Thomas Bohache; London: SCM Press, 2004) 753-68.
- Moore, Stephen D. "Revolting Revelations." In *God's Beauty Parlor: And Other Queer Spaces in and around the Bible* (Contraversions: Jews and Other Differences; Stanford, California: Stanford University Press, 2001) 173-99, 268-78.

**SCTR 165R Gender & Sexuality in Biblical Interpretation  
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*Optional Readings on Camino*

- 10b Farley, Margaret. "Framework for a Sexual Ethic: Just Sex." In *Just Love: A Framework for Christian Sexual Ethics* (New York: Continuum, 2006) 207-244.

**SCTR 165R Gender & Sexuality in Biblical Interpretation**  
**Winter 2020**

*Research Materials on Camino*

- Bauer-Levesque, Angela. "Jeremiah." In *The Queer Bible Commentary* (ed. Deryn Guest, Robert E. Goss, Mona West and Thomas Bohache; London: SCM Press, 2004) 386-93.
- Boyarin, Daniel. "Gender." In *Critical Terms for Religious Studies* (ed. Mark C. Taylor; Chicago: University of Chicago Press, 1998) 117-35.
- Carden, Michael. Excerpts from "Genesis/Bereshit." In *The Queer Bible Commentary* (ed. Deryn Guest, Robert E. Goss, Mona West and Thomas Bohache; London: SCM Press, 2004) 21-60; but read only 21-6 (top), 35 (bottom)-43.
- Cheng, Patrick S. "Multiplicity and Judges 19: Constructing a Queer Asian Pacific American Biblical Hermeneutic." *Semeia* 90-91 (2002) 119-33.
- Collins, John J. Excerpt from "Historical Criticism and Its Postmodern Critics." In *The Bible after Babel: Historical Criticism in a Postmodern Age* (Grand Rapids, Michigan: William B. Eerdmans, 2005) 1-17.
- Collins, John J. "The Impact of Feminist and Gender Studies." In *The Bible after Babel: Historical Criticism in a Postmodern Age* (Grand Rapids, Michigan: William B. Eerdmans, 2005) 75-98.
- Exum, J. Cheryl. "Feminist Criticism: Whose Interests are Being Served?" In *Judges and Method: New Approaches in Biblical Studies* (2<sup>nd</sup> ed.; ed. Gale A. Yee; Minneapolis: Fortress, 2007; original, 1995) 65-89, 248-51.
- Hearon, Holly E. Excerpt from "1 and 2 Corinthians." In *The Queer Bible Commentary* (ed. Deryn Guest, Robert E. Goss, Mona West and Thomas Bohache; London: SCM Press, 2004) 606-623, but read only 606-617.
- Kwok, Pui-lan. "Making the Connections: Postcolonial Studies and Feminist Biblical Interpretation." In *Postcolonial Biblical Reader* (ed. R. S. Sugirtharajah; Malden, Massachusetts: Blackwell, 2006) 45-64.
- Long, Ronald E. "Introduction: Disarming Biblically Based Gay-Bashing." In *The Queer Bible Commentary* (ed. Deryn Guest, Robert E. Goss, Mona West and Thomas Bohache; London: SCM Press, 2004) 1-18.
- Macwilliam, Stuart. "Queering Jeremiah." *Biblical Interpretation* 10:4 (2002) 384-404.
- Moore, Stephen D. "Gigantic God: Yahweh's Body." *JSOT* 70 (1996) 87-115.
- Nadar, Sarojini. "'Texts of Terror': The Conspiracy of Rape in the Bible, Church, and Society: The Case of Esther 2:1-18." In *African Women, Religion, and Health: Essays in Honor of Mercy Amba Ewudziwa Oduyoye* (ed. Isabel Apawo Phiri and Sarojini Nadar; Maryknoll: Orbis, 2006) 77-95.
- Sawyer, Deborah F. "Gender Criticism: A New Discipline in Biblical Studies or Feminism in Disguise?" In *A Question of Sex? Gender and Difference in the Hebrew Bible and Beyond* (ed. Deborah W. Rooke; Hebrew Bible Monographs 14; Sheffield: Sheffield Phoenix, 2007) 2-17.

- Sedgwick, Eve Kosofsky. "Epistemology of the Closet." In *Epistemology of the Closet* (Berkeley: University of California Press, 2008; original, 1990) 67-90.
- Stone, Ken. "Gender Criticism: The Un-Manning of Abimelech." In *Judges and Method: New Approaches in Biblical Studies* (2<sup>nd</sup> ed.; ed. Gale A. Yee; Minneapolis: Fortress, 2007; original, 1995) 183-201, 267-72.
- Stone, Ken. "Sexuality." In *Handbook of Postmodern Biblical Interpretation* (ed. A. K. M. Adam; St. Louis: Chalice Press, 2000) 233-8.
- Sullivan, Nikki. "The Social Construction of Same-Sex Desire: Sin, Crime, Sickness" and "Queering Popular Culture." In *A Critical Introduction to Queer Theory* (New York: New York University Press, 2003) 1-21, 189-206.
- Tolbert, Mary Ann. "Gender." In *Handbook of Postmodern Biblical Interpretation* (ed. A. K. M. Adam; St. Louis: Chalice Press, 2000) 99-105.
- Woolf, Virginia. Excerpts from *A Room of One's Own* (annotated and introduced by Susan Gubar; ed. Mark Hussey; New York: Vintage, 2005) 25-56, 70-77, 94-112, 121-32, 135-7, 139-42.