

SCTR 157 • The Bible & Empire
C. Murphy. • Winter 2013
Articles on Camino

Required Readings

Wk Reading

- 1b Said, Excerpts (in *Orientalism: A Reader*, ed. Macfie)
Edward Said, "Shattered Myths," "Arabs, Islam and the Dogmas of the West," "My Thesis," and "Latent and Manifest Orientalism," in *Orientalism: A Reader* (ed. Alexander Lyon Macfie; Washington Square, New York: New York University Press, 2000) 87-107, 111-14.
- 2a Richardson, Enough Said (in *Orientalism: A Reader*, ed. Macfie)
Michael Richardson, "Enough Said," in *Orientalism: A Reader* (ed. Alexander Lyon Macfie; Washington Square, New York: New York University Press, 2000) 208-216.
- al-'Azm, Orientalism and Orientalism in Reverse (in *Orientalism: A Reader*, ed. Macfie)
Sadik Jalal al-'Azm, "Orientalism and Orientalism in Reverse," in *Orientalism: A Reader* (ed. Alexander Lyon Macfie; Washington Square, New York: New York University Press, 2000) 217-38.
- JanMohamed, The Economy of Manichean Allegory
Abdul R. JanMohamed, "The Economy of Manichean Allegory," in *The Post-colonial Studies Reader* (ed. Bill Ashcroft, Gareth Griffiths and Helen Tiffin; New York: Routledge, 1995) 18-23.
- Taussig, America as Woman
Michael Taussig, "America as Woman: The Magic of Western Gear," in *Mimesis and Alterity: A Particular History of the Senses* (New York: Routledge, 1993) 176-92, 275-7.
- 2b Bhabha, "Of Mimicry and Man" and "Signs Taken for Wonders"
Homi K. Bhabha, "Of Mimicry and Man: The Ambivalence of Colonial Discourse," and "Signs Taken for Wonders: Questions of Ambivalence and Authority under a Tree outside Delhi, May 1817," in *The Location of Culture* (New York: Routledge, 1994) 121-31, 145-74, 376-80.
- 3b Dube, Method in Ancient Imperializing Texts
Musa W. Dube, "Method in Ancient Imperializing Texts," in *Postcolonial Feminist Interpretation of the Bible* (St. Louis, Missouri: Chalice, 2000) 57-83.
- 5b Elliott, The Anti-Imperial Message of the Cross
Neil Elliott, "The Anti-Imperial Message of the Cross," in *Paul and Empire: Religion and Power in Roman Imperial Society* (ed. Richard A. Horsley; Harrisburg, Pennsylvania: Trinity Press International, 1997) 167-83.

Wk Reading

- 5b Elliott, Romans 13:1-7 in the Context of Imperial Propaganda
Neil Elliott, "Romans 13:1-7 in the Context of Imperial Propaganda," in *Paul and Empire: Religion and Power in Roman Imperial Society* (ed. Richard A. Horsley; Harrisburg, Pennsylvania: Trinity Press International, 1997) 184-204.
- 6a Sugirtharajah, White Men Bearing Gifts
R. S. Sugirtharajah, "White Men Bearing Gifts: Diffusion of the Bible and Scriptural Imperialism," in *The Bible and the Third World: Precolonial, Colonial and Postcolonial Encounters* (New York: Cambridge University Press, 2001) 45-73.
- 7a Skowronek, Introduction
Russell K. Skowronek with Elizabeth Thompson, "Introduction," in *Situating Mission Santa Clara de Asís: 1776–1851, Documentary and Material Evidence of Life on the Alta California Frontier: A Timeline* (Berkeley: Academy of American Franciscan History, 2006) 1-20.
- West, Medieval Ideas of Apocalyptic Mission
Delno C. West, "Medieval Ideas of Apocalyptic Mission and the Early Franciscans in Mexico," *Americas* 45:3 (1989) 293-313.
- Skowronek, Sifting the Evidence [optional]
Russell K. Skowronek, "Sifting the Evidence: Perceptions of Life at the Ohlone (Costanoan) Missions of Alta California," *Ethnohistory* 45:4 (1998) 675-708.
- 7b Sugirtharajah, Reading Back
R. S. Sugirtharajah, "Reading Back: Resistance as Discursive Practice," in *The Bible and the Third World: Precolonial, Colonial and Postcolonial Encounters* (New York: Cambridge University Press, 2001) 74-109.
- 8a Kelley, Jesus and the Myth of the West
Shawn Kelley, "Jesus and the Myth of the West: Tübingen and the Construction of Early Christianity," in *Racializing Jesus: Race, Ideology and the Formation of Modern Biblical Scholarship* (Biblical Limits; New York: Routledge, 2002) 64-88, 227.
- Sugirtharajah, The Magi from Bengal and their Jesus
R. S. Sugirtharajah, "The Magi from Bengal and their Jesus," from *Postcolonial Reconfigurations: An Alternative Way of Reading the Bible and Doing Theology* (St. Louis: Chalice, 2003) 129-42.
- 8b Hughes, The Myth of the Chosen Nation
Richard T. Hughes, "The Myth of the Chosen Nation," in *Myths America Lives By* (Chicago: University of Illinois Press, 2003) 19-44.
- Wimbush, In Search of a Usable Past
Vincent Wimbush, "In Search of a Usable Past: Reorienting Biblical Studies," in *Toward a New Heaven and a New Earth: Essays in Honor of Elisabeth Schüssler Fiorenza* (ed. Fernando F. Segovia; Maryknoll, New York: Orbis, 2003) 179-98.

Wk Reading

- 9a Chapman, Imperial Exegesis
Stephen B. Chapman, "Imperial Exegesis," from *Anxious about Empire: Theological Essays on the New Global Realities* (ed. Wes Avram; Grand Rapids, Michigan: Brazos, 2004) 91-102.
- Sugirtharajah, Salvos from the Victorian Pulpit
R. S. Sugirtharajah, "Salvos from the Victorian Pulpit," from *Bible & Empire: Postcolonial Explorations* (New York: Cambridge University Press, 2005) 60-97.
- 3/12 Sugirtharajah, Convergent Trajectories?
R. S. Sugirtharajah, "Convergent Trajectories? Liberation Hermeneutics and Postcolonial Biblical Criticism," in *Postcolonial Criticism and Biblical Interpretation* (New York: Oxford University Press, 2002) 103-123.