

Required Readings

1. Reddish 19-38: Introduction
Mitchell G. Reddish, ed., "Introduction," in *Apocalyptic Literature: A Reader* (Peabody, Massachusetts: Hendrickson, 1995; original, Nashville: Abingdon, 1990) 19-38.
2. Reddish 143-62, 54-7: *The Book of the Watchers & the Apocalypse of Weeks*
Mitchell G. Reddish, ed., "Apocalypses that Contain Otherworldly Journeys: The Book of the Watchers (1 Enoch 1-36)" and "The Apocalypse of Weeks (1 Enoch 93:1-10; 91:11-17)," in *Apocalyptic Literature: A Reader* (Peabody, Massachusetts: Hendrickson, 1995; original, Nashville: Abingdon, 1990) 143-62, 54-7.
3. Wallace: Revitalization Movements
Anthony F. C. Wallace, "Revitalization Movements." *American Anthropologist* 58 (1956) 264-81.
4. Reddish 163-6: *The Similitudes of Enoch*, Commentary
Mitchell G. Reddish, ed., "The Similitudes of Enoch (1 Enoch 37-71): Commentary," in *Apocalyptic Literature: A Reader* (Peabody, Massachusetts: Hendrickson, 1995; original, Nashville: Abingdon, 1990) 163-6.
5. Combs: Pox-Eclipse Now: The Dystopian Imagination in Contemporary Popular Movies
James Combs, "Pox-Eclipse Now: The Dystopian Imagination in Contemporary Popular Movies," in *Crisis Cinema: The Apocalyptic Idea in Postmodern Narrative Film* (ed. Christopher Sharrett; PostModernPositions 6; Washington, D. C.: Maisonneuve, 1993) 17-35.
6. Bozeman: Technological Millenarianism in the United States
John M. Bozeman, "Technological Millenarianism in the United States," in *Millennium, Messiahs, and Mayhem: Contemporary Apocalyptic Movements* (ed. Thomas Robbins and Susan J. Palmer; New York: Routledge, 1997) 139-58.
7. Montgomery: Toni Morrison, *Sula*
Maxine Lavon Montgomery, "Toni Morrison, *Sula*," in *The Apocalypse in African-American Fiction* (Gainesville: University Press of Florida, 1996) 74-87.
8. Reddish 224-6, 229-40: The Dead Sea Scrolls
Mitchell G. Reddish, ed., "The Community Rule (1QS): Commentary," "The War Scroll (1QM)1; 15-19; The New Jerusalem (5Q15)," in *Apocalyptic Literature: A Reader* (Peabody, Massachusetts: Hendrickson, 1995; original, Nashville: Abingdon, 1990) 224-6, 229-40.
9. García Martínez: *The Rule of the Community* I 1-VIII 19
Florentino García Martínez, "The Rule of the Community I 1-VIII 19," in *The Dead Sea Scrolls Translated: The Qumran Texts in English*, trans. Wilfred G. E. Watson, 2d ed. (Leiden: E. J. Brill, 1996; original, Madrid: Editorial Trotta, 1992) 3-12.
10. Aberle: A Note on Relative Deprivation Theory as Applied to Millenarian and Other Cult Movements
David F. Aberle, "A Note on Relative Deprivation Theory as Applied to Millenarian and Other Cult Movements," in *Millennial Dreams in Action: Studies in Revolutionary Religious Movements* (ed. Sylvia L. Thrupp; New York: Schocken, 1970) 209-214.

11. Ravitzky: The Messianism of Success in Contemporary Judaism
Aviezer Ravitzky, "The Messianism of Success in Contemporary Judaism," in *The Encyclopedia of Apocalypticism*, vol. 3, *Apocalypticism in the Modern Period and the Contemporary Age* (ed. Stephen J. Stein; New York: Continuum, 2000) 204-229.
12. Dein: What Really Happens When Prophecy Fails: The Case of Lubavitch
Simone Dein, "What Really Happens When Prophecy Fails: The Case of Lubavitch," *Sociology of Religion* 62 (3 2001) 383-401.
13. Reddish 255-65: The *Shepherd of Hermas*
Mitchell G. Reddish, ed., "The Shepherd of Hermas," in *Apocalyptic Literature: A Reader* (Peabody, Massachusetts: Hendrickson, 1995; original, Nashville: Abingdon, 1990) 255-65.
14. Reddish 334-42: *Sibylline Oracles* 2:34-55, 149-347
Mitchell G. Reddish, ed., "Sibylline Oracles 2:34-55, 149-347," in *Apocalyptic Literature: A Reader* (Peabody, Massachusetts: Hendrickson, 1995; original, Nashville: Abingdon, 1990) 334-42.
15. Gager: The End of Time and the Rise of Community
John G. Gager, "The End of Time and the Rise of Community," in *Kingdom and Community: The Social World of Early Christianity* (Prentice-Hall Studies in Religion; Englewood Cliffs, New Jersey: Prentice-Hall, 1975) 19-49, 57-64.
16. Moorhead: Apocalypticism in Mainstream Protestantism, 1800 to the Present
James H. Moorhead, "Apocalypticism in Mainstream Protestantism, 1800 to the Present," in *The Encyclopedia of Apocalypticism*, vol. 3, *Apocalypticism in the Modern Period and the Contemporary Age* (ed. Stephen J. Stein; New York: Continuum, 2000) 72-107.
17. Barkun: Politics and Apocalypticism
Michael Barkun, "Politics and Apocalypticism," in *The Encyclopedia of Apocalypticism*, vol. 3, *Apocalypticism in the Modern Period and the Contemporary Age* (ed. Stephen J. Stein; New York: Continuum, 2000) 442-60.
18. Gager: The Attainment of Millennial Bliss through Myth: The Book of Revelation
John G. Gager, "The Attainment of Millennial Bliss through Myth: The Book of Revelation," in *Kingdom and Community: The Social World of Early Christianity* (Prentice-Hall Studies in Religion; Englewood Cliffs, New Jersey: Prentice-Hall, 1975) 49-57, 64-5.
19. Gallagher: "Theology Is Life and Death": David Koresh on Violence, Persecution, and the Millennium
Eugene V. Gallagher, "'Theology Is Life and Death': David Koresh on Violence, Persecution, and the Millennium," in *Millennialism, Persecution and Violence: Historical Cases* (ed. Catherine Wessinger; Religion and Politics; Syracuse, New York: Syracuse University Press, 2000) 82-100.
20. Qur'an: *Surahs* 1; 57; 75
'Abdullah Yusuf 'Ali, "Surahs 1; 57; 75," in *The Meaning of the Holy Qur'an*, 9th ed. (Beltsville, Maryland: Amana, 1997/1418 AH) 13-15, 1419-30, 1564-9.
21. Amanat: The Resurgence of Apocalyptic in Modern Islam
Abbas Amanat, "The Resurgence of Apocalyptic in Modern Islam," in *The Encyclopedia of Apocalypticism*, vol. 3, *Apocalypticism in the Modern Period and the Contemporary Age* (ed. Stephen J. Stein; New York: Continuum, 2000) 230-64.

Optional Readings

1. *The Vision of the Netherworld* (Babylon)
"The Vision of the Netherworld," trans. E. Speiser, in *Ancient Near Eastern Texts Relating to the Old Testament*, 2d ed. (ed. James B. Pritchard; Princeton: Princeton University Press, 1955) 109-110.
2. *The Dynastic Prophecy* (Babylon)
"Dynastic Prophecy," trans. A. K. Grayson, in *Babylonian Historical-Literary Texts* (Toronto Semitic Texts and Studies 3; Toronto: University of Toronto Press, 1975) 31-7 (odd pages only).
3. *The Bahman Yasht* (Persia)
The Zand-12 Vohuman Yasn, in Carlo G. Cereti, *The Zand 12 Wahman Yasn: A Zoroastrian Apocalypse* (Rome Oriental Series 75; Rome: Istituto italiano per il medio ed estremo oriente, 1995) 149-68.
4. *The Oracle of Hystaspes* (Persia)
Ancient Witnesses to the Oracle of Hystaspes, from John R. Hinnells, "The Zoroastrian Doctrine of Salvation in the Roman World: A Study of the Oracle of Hystaspes," in *Man and His Salvation: Studies in Memory of S. G. F. Brandon* (ed. Eric J. Sharpe and John R. Hinnells; Manchester/Totowa, New Jersey: Manchester University Press/ Rowman and Littlefield, 1973) 128-33.
5. Homer: *Odyssey*, Book 11
Homer, *Odyssey* Book 11, lines 1-224, 385-640," trans. Richmond Lattimore, in *The Odyssey of Homer* (San Francisco: Harper & Row, 1965) 168-74, 178-84.
6. Wilder: The Rhetoric of Ancient and Modern Apocalyptic
Amos Niven Wilder, "The Rhetoric of Ancient and Modern Apocalyptic," *Interpretation* 25 (1971) 436-53.
7. Baker: Freedom and Apocalypse: A Thematic Approach to Black Expression
Houston A. Baker, Jr. "Freedom and Apocalypse: A Thematic Approach to Black Expression," in *Long Black Song: Essays in Black American Literature and Culture* (Charlottesville, Virginia: University Press of Virginia, 1972) 42-57.
8. Davies: The Social World of Apocalyptic Writings
Philip R. Davies, "The Social World of Apocalyptic Writings," in *The World of Ancient Israel: Sociological, Anthropological, and Political Perspectives, Essays by Members of the Society for Old Testament Study* (ed. R. E. Clements; New York: Cambridge University Press, 1989) 251-71.
9. Ellwood: Nazism as a Millennialist Movement
Robert Ellwood, "Nazism as a Millennialist Movement," in *Millennialism, Persecution and Violence: Historical Cases* (ed. Catherine Wessinger; Religion and Politics; Syracuse, New York: Syracuse University Press, 2000) 241-60.
10. Katz & Popkin: From British Israel to Christian Identity and Aryan Nation
David S. Katz and Richard H. Popkin, "From British Israel to Christian Identity and Aryan Nation," in *Messianic Revolution: Radical Religious Politics to the End of the Second Millennium* (New York: Hill and Wang, 1998) 170-204, 272-80.
11. Harding: Imagining the Last Days: The Politics of Apocalyptic Language
Susan Harding, "Imagining the Last Days: The Politics of Apocalyptic Language," in *Accounting for Fundamentalisms: The Dynamic Character of Movements* (The Fundamentalism Project, vol. 4; ed. Martin E. Marty and R. Scott Appleby; Chicago: University of Chicago Press, 1994) 57-78.

12. Shepperson: The Comparative Study of Millenarian Movements
George Shepperson, "The Comparative Study of Millenarian Movements," in *Millennial Dreams in Action: Studies in Revolutionary Religious Movements* (ed. Sylvia L. Thrupp; New York: Schocken, 1970) 44-52.
13. Katz & Popkin: Rapture, Great Disappointment, and Waco
David S. Katz and Richard H. Popkin, "Rapture, Great Disappointment, and Waco," in *Messianic Revolution: Radical Religious Politics to the End of the Second Millennium* (New York: Hill and Wang, 1998) 142-69, 269-72.
14. Marty: The Future of No Future: Frameworks of Interpretation
Martin E. Marty, "The Future of No Future: Frameworks of Interpretation," in *The Encyclopedia of Apocalypticism*, vol. 3, *Apocalypticism in the Modern Period and the Contemporary Age* (ed. Stephen J. Stein; New York: Continuum, 2000) 461-84.

Research Materials

1. Bar Kochba: Murabba'at 24, cols. B, D and E - Rental contracts executed by Kosiba's agents
Catherine M. Murphy, "Appendix G: Transcriptions of Plates, Plates III-V," in *Wealth in the Dead Sea Scrolls and in the Qumran Community* (STDJ 40; Leiden: Brill, 2002) 530-32.
Translated with reference to the edition of J. T. Milik, "24. Contrats de fermage, en hébreu (an 133)," in *Les grottes de Murabba'a 2t*, vol. 1, *Texte* (ed. P. Benoit, O. P., Milik, and R. de Vaux, O. P.; DJD 2, 2a; Oxford: Clarendon, 1961) 122-34, pls. XXXV-XXXVII.
2. Bar Kochba: Coins, leases and letters of Bar Kochba
Yigael Yadin, "Expedition D," *Israel Exploration Journal* 11 (1961) 36-52.
3. Bar Kochba: Coins of Bar Kochba
Ya'akov Meshorer, "The Coins of the Bar Cochba War 132-135 C.E.," chapter 6 in *Jewish Coins of the Second Temple Period* (Tel Aviv: Am Hasefer, 1967) 92-101, 159-69, plates 21-28.
4. Bar Kochba: Account of the Second Jewish Revolt, *De Vita Hadriani* 14 ii
De Vita Hadriani 14 ii, in *Scriptores Historiae Augustae*, vol. I, trans. David Magie (Loeb Classical Library 139; London: W. Heinemann, 1921) 42-5.
5. Bar Kochba: Account of the Second Jewish Revolt, Dio's *Roman History* 69.12
Dio Cassius, *Roman History* 69.12, in Dio Cassius, *Dio's Roman History*, vol. VIII, trans. Earnest Cary (Loeb Classical Library 176; London: W. Heinemann, 1925) 446-9.
6. Bar Kochba: Account of the Second Jewish Revolt, Eusebius' *Ecclesiastical History* 4.6.1-4
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7. Montanism: Apollonius, *Concerning Montanism*
Apollonius, "Concerning Montanism," trans. B. P. Pratten, in *The Twelve Patriarchs, Excerpts and Epistles, the Clementina, Apocrypha, Decretals, Memoirs of Edessa and Syriac Documents, Remains of the First Ages* (ed. Alexander Roberts and James Donaldson; Ante-Nicene Fathers 8; Peabody, Massachusetts: Hendrickson, 1994; original, 1886) 775-6.
8. Montanism: Eusebius, *The History of the Church* 5.14-19
Eusebius, *The History of the Church* 5.14-19, trans. G. A. Williamson, and "Appendixes: D. Heretics," in Eusebius, *The History of the Church from Christ to Constantine* (Harmondsworth, England: Dorset, 1965) 217-26, 420-21.

9. Montanism: Tertullian, *Martyrdom of Perpetua and Felicitas*
Tertullian, "The Martyrdom of Perpetua and Felicitas," trans. R. E. Wallis, in *Latin Christianity: Its Founder, Tertullian. I. Apologetic; II. Anti-Marcion; III. Ethical* (ed. Alexander Roberts and James Donaldson; Ante-Nicene Fathers 3; Peabody, Massachusetts: Hendrickson, 1994; original, 1885) 697-706.
10. Montanism: Coxe, Introductory Note to the *Martyrdom of Perpetua and Felicitas*
A. Cleveland Coxe, Excerpt from "Introductory Note," in *Latin Christianity: Its Founder, Tertullian. I. Apologetic; II. Anti-Marcion; III. Ethical* (ed. Alexander Roberts and James Donaldson; Ante-Nicene Fathers 3; Peabody, Massachusetts: Hendrickson, 1994; original, 1885) 10-12.
11. Montanism: Fiorenza, Toward a Feminist Critical Method
Elisabeth Schüssler Fiorenza, "Toward a Feminist Critical Method," in *In Memory of Her: A Feminist Theological Reconstruction of Christian Origins* (New York: Crossroad, 1985) 41-67.
12. Cook: Jerusalem, the Year 2000 and Modern Muslim Apocalyptic Expectations
David B. Cook, "Jerusalem, the Year 2000 and Modern Muslim Apocalyptic Expectations," Paper presented at The Jerusalem Center for Israel Studies, Jerusalem, 21 June 1999. (*Made available here with the permission of the author*)
13. Cook: Muslim Apocalyptic Writers and Christian Evangelicals: The Internet Connection
David B. Cook, "Muslim Apocalyptic Writers and Christian Evangelicals: The Internet Connection," Paper presented at the Fifth Annual Center for Millennial Studies Conference, Boston University, Boston, MA, 5 November 2001. (*Made available here with the permission of the author*)
14. Cook: Islam and Apocalypse
David B. Cook, "Islam and Apocalypse," *Center for Millennial Studies: Articles and Abstracts, Boston University* (2001), Online, <http://www.mille.org/scholarship/papers/cookabs.html>, 9 October 2002.
15. Cook: The Beginnings of Islam as an Apocalyptic Movement
David B. Cook, "The Beginnings of Islam as an Apocalyptic Movement," *Center for Millennial Studies: Publications, Boston University* (2001), Online, <http://www.mille.org/publications/winter2001/cook.html>, 9 October 2002.
16. Cook: America, the Second 'AD: Prophecies about the Downfall of the United States
David B. Cook, "America, the Second 'AD: Prophecies about the Downfall of the United States," *Center for Millennial Studies: Scholarship, Boston University* (Winter 2001), Online, <http://www.mille.org/scholarship/papers/ADAM.html>, 9 October 2002.
17. Landes: Apocalyptic Islam and Bin Laden
Richard E. Landes, "Apocalyptic Islam and Bin Laden," *Center for Millennial Studies: People, Boston University* (Winter 2001), Online, http://www.mille.org/people/rlpages/Bin_Laden.html, 9 October 2002.
18. Oliver & Steinberg: The Politics of Apocalypse in the Underground Media of the Islamic Resistance Movement (Hamas)
Anne-Marie Oliver and Paul Steinberg, "The Politics of Apocalypse in the Underground Media of the Islamic Resistance Movement (Hamas)," *Center for Millennial Studies: People, Boston University* (1997), Online, <http://www.mille.org/people/steinbergoliver.html>, 9 October 2002.
19. Wessinger: Bin Laden and Revolutionary Millennialism
Catherine Wessinger, "Bin Laden and Revolutionary Millennialism," *Center for Millennial Studies: CMS Home, Boston University* (Winter 2001), Online, <http://www.mille.org/cms/home/wessladen.html>, 9 October 2002; reprinted Op-Ed piece from the *New Orleans Times-Picayune*, 10 October 2001.

Bar Kochba, The Son of the Star
Folder of Materials on Reserve
(also on Camino, Research Readings folder)

Primary Texts

Mur 24, cols. B, D, and E: Rental contracts executed by Kosiba's agents

Murphy, Catherine M. "Appendix G: Transcriptions of Plates, Plates III-V." In *Wealth in the Dead Sea Scrolls and in the Qumran Community* (STDJ 40; Leiden: Brill, 2002) 530-32. Translated with reference to the edition of J. T. Milik, "24. Contrats de fermage, en hébreu (an 133)," in *Les grottes de Murabba'a 2t*, vol. 1, *Texte* (ed. P. Benoit, O. P., Milik, and R. de Vaux, O. P.; DJD 2, 2a; Oxford: Clarendon, 1961) 122-34, pls. XXXV-XXXVII.

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Fiorenza, Elisabeth Schüssler. "Toward a Feminist Critical Method." In *In Memory of Her: A Feminist Theological Reconstruction of Christian Origins* (New York: Crossroad, 1985) 41-67.