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SCTR 26
Research Paper: Topic Statement & Working Bibliography
January 29, 2013

Women's Charismatic Leadership in Two Movements

Research Cluster: The Montanist Shrine at Mount Pepuza, Phrygia

Topic Statement

The Montanists were a charismatic, apocalyptic group that counted women among its founders and leaders. They believed Jesus would return as a woman, and shared their property in common. I'm interested in Christian movements that allowed women to be leaders, and why some were declared heretical like the Montanists while others were allowed to exist, like the movement around Clare of Assisi (Santa Clara's namesake). I'm going to study both movements to see why they church treated both so differently, even though both involved women and shared property.

Archaeological and Epigraphic Evidence

Tabbernee, William. *Montanist Inscriptions and Testimonia: Epigraphic Sources Illustrating the History of Montanism*, NAPSPMS 16. Macon, Georgia: Mercer University Press, 1997.

Tabbernee, William and Peter Lampe. *Pepouza and Tymion: The Discovery and Archaeological Exploration of a Lost Ancient City and Imperial Estate*. Berlin: Walter de Gruyter, 2008.

Literary Evidence: Primary Texts

Kraemer, Ross Shepard, trans. "92–97." In *Women's Religions in the Greco-Roman World: A Sourcebook* (ed. Ross S. Kraemer; New York: Oxford University Press, 2004) 259-68; originally published as *Maenads, Martyrs, Matrons, Monastics: A Sourcebook on Women's Religions in the Greco-Roman World* (Philadelphia: Fortress, 1988).

Literary Evidence: Secondary Literature

Huber, Elaine C. *Women and the Authority of Inspiration: A Reexamination of Two Prophetic Movements from a Contemporary Feminist Perspective*. Lanham, Maryland: University Press of America, 1985.

Trevett, Christine. "Gender, Authority and Church History: A Case Study of Montanism." *Feminist Theology* 6 (1998) 9-24.

Sources on my wider topic

Bartol, Anne, O.S.C. "St. Clare's 'Praiseworthy Exchange': Its Meaning, Components and Role in Life with God." *The Cord* 58:4 (October/December 2008) 363-71.

Hart, Fidelius. "Following in the Foot Prints of the Poor Christ: Clare's Spirituality." In *Medieval Religious Women*, vol. 2, *Peaceweavers* (ed. Lillian Thomas Shank and John A. Nichols; Cistercian Studies Series 72; Kalamazoo, Michigan: Cistercian Publications, 1987) 175-95.

Karecki, Madge. "Clare: Poverty and Contemplation in Her Life and Writings." In *Medieval Religious Women*, vol. 2, *Peaceweavers* (ed. Lillian Thomas Shank and John A. Nichols; Cistercian Studies Series 72; Kalamazoo, Michigan: Cistercian Publications, 1987) 167-74.

Mueller, Joan. *The Privilege of Poverty: Clare of Assisi, Agnes of Prague, and the Struggle for a Franciscan Rule for Women*. University Park: Pennsylvania State University Press, 2006.

Pryds, Darleen. "The Scandal of Equality: Franciscans and Women in the Thirteenth and Fourteenth Centuries and Today." In *Greed, Lust and Power: Franciscan Strategies for Building a More Just World: Washington Theological Union Symposium Papers 2010* (ed. Daria Mitchell; Commission on the Franciscan Intellectual Tradition/English Speaking Conference of the Order of Friars Minor 10; St. Bonaventure, New York: Franciscan Institute Publications, 2011) 45-58.