	Class 7b		
	DYING FOR A LIFE: MARTYRDOM & GENDER		
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	Outline		
	 Chronology of Martyrdom 		
	 The Spectacle of Martyrdom Types of spectacle 		
	 Archaeological evidence The Pierced Lamb of Revelation 		
8	 Dying for a Life: Gendering the Female Martyrs Research Cluster presentations 		
	 Perpetua and Felicitas Agnes in Ambrose and Prudentius' Accounts Comparing the treatment of male and female martyrs 		
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8	CHRONOLOGY OF MARTYRDOM		

TAGNES! FSC. Ch	nronology of Martyrdom] -		
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	Jesus' death 30 C.E.	-		
	Occasional, localized Persecutions of Christians 95-110 C.E.	_		
	Perpetua/Felicitas 203 C.E.			
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pers	Empire-wide secutions of Christians Decian Persecution 253 C.E. Diocletian Persecution 303-305 C.E.			
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	Edict of Milan 313 C.E. Ambrose, <i>On Virgins</i> 377 C.E.	_		
	Prudentius, The Crowns of Martyrdom early 400s C.E.			
	early 400s C.E.	_		
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THE SPECTA	CLE OF MARTYRDOM	-		
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The Specta	cle of Martyrdom	_		
Types of Spectac	le			
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Gladiatorial com	bat	_	 	
Reenactments oj	f famous naval battles			
	mbats between beasts or between gladiators	-		
	beasts			
Mythological Rec	enactments – Greek, Roman, or Egyptian myths ar to the audience would be played out on stage	-		
Crucifizions hurr	nings heheadings etc			





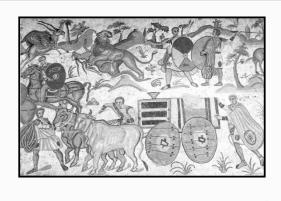
Interior of Flavian Amphitheater, Rome



Villa Di Dar Buc Ammera



Piazza Armerina, Sicily



Piazza Armerina, Sicily



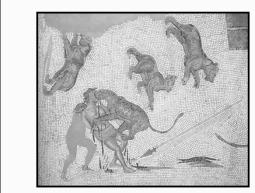
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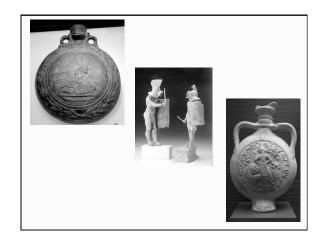
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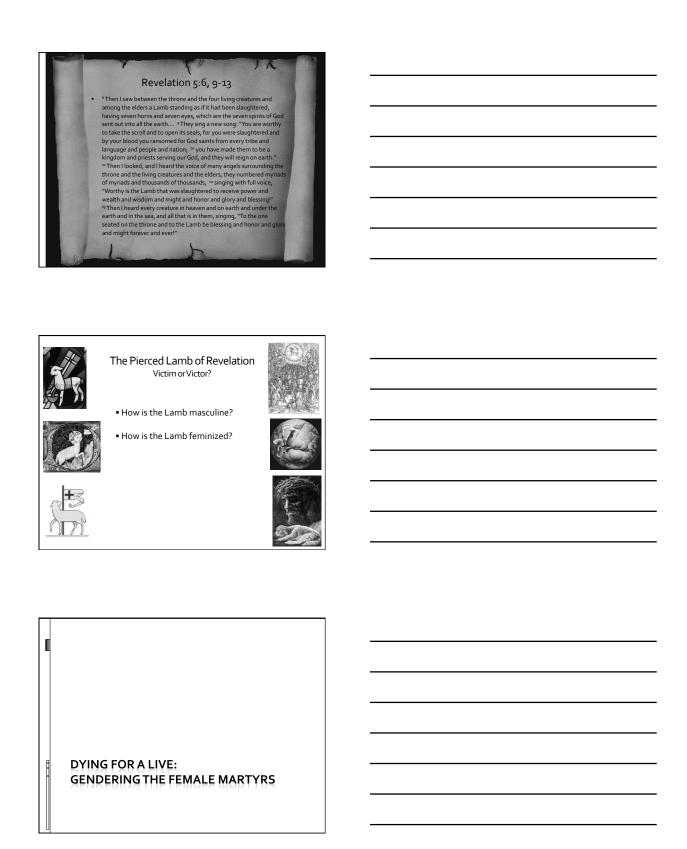
Domus Sollertiana, El Djem, Tunisia



Domus Sollertiana, El Djem, Tunisia



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Research Cluster Presentations Martyrdom in Carthage & Rome

Gendering the Female Martyrs Perpetua and Felicitas



How do Perpetua and Felicitas go to their deaths as men? As women?

Is Perpetua's father portrayed as a man or as a woman?

Are the Roman executioners masculinized or feminized?



Gendering the Female Martyrs Agnes in Ambrose and Prudentius' Accounts

How does Agnes go to her death as a man?

How is this teenage virgin's martyrdom account eroticized by Ambrose and Prudentius?

If these accounts celebrate virginity, why are they so erotic? What functions does that serve?

Gendering the Martyrs Comparing the Treatment of Male and Female Martyrs



How is Jesus threatened? How is his victory demonstrated and gendered? What purpose might this serve?

Are there similarities? differences?

