

PMIN 214 • The New Testament, C. Murphy
Spring 2019

List of Required Readings on Camino

Wk Reading and Source

- 01 Harrington: *How Do Catholics Read the Bible?*, chapters 1 and 3
Daniel J. Harrington, S.J., "What Do Catholics Believe about the Bible" and "How Do Catholics Approach the Bible," in *How Do Catholics Read the Bible?* (Come and See; Lanham, Maryland: Sheed & Ward, 2005) 1-16, 33-47.
Carter and Levine: Introduction - The Questions You Ask Shape the Answers You Get
Warren Carter and Amy-Jill Levine, "Introduction: The Questions You Ask Shape the Answers You Get," in *The New Testament: Methods and Meanings* (Nashville: Abingdon, 2013) 1-16.
- 02 Carter and Levine: Mark
Warren Carter and Amy-Jill Levine, "Mark," in *The New Testament: Methods and Meanings* (Nashville: Abingdon, 2013) 36-53.
Cone: Conclusion - Legacies of the Cross and the Lynching Tree
James H. Cone, "Conclusion: Legacies of the Cross and the Lynching Tree," in *The Cross and the Lynching Tree* (Maryknoll, New York: Orbis, 2011) 152-66, 195-6.
- 03 Casey: Some Anti-Semitic Assumptions in the TDNT
Maurice Casey, "Some Anti-Semitic Assumptions in the *Theological Dictionary of the New Testament*," *Novum Testamentum* 41:3 (1999) 280-91.
- 04 Calef: Prophet Margins
Susan A. Calef, "'Prophet Margins' in the Economy of Salvation: Having, Being, and Doing in the Gospel of Luke," in *The Bible, the Economy, and the Poor* (ed. Ronald A. Simkins and Thomas M. Kelly; JRSSup 10; 2014) 106-131.
- 05 *Gospel of Thomas* (II.2)
Thomas O. Lambdin, trans., introduction by Helmut Koester, "Gospel of Thomas (II.2)," in *The Nag Hammadi Library in English*, 3rd rev. ed. (ed. James M. Robinson; San Francisco: HarperSanFrancisco, 1990; original Leiden: E. J. Brill, 1978) 124-38.
Gospel of Philip (II.3)
Wesley W. Isenberg, trans., "Gospel of Philip (II.3)," in *The Nag Hammadi Library in English*, 3rd rev. ed. (ed. James M. Robinson; San Francisco: HarperSanFrancisco, 1990; original Leiden: E. J. Brill, 1978) 139-60.
Gospel of Mary BG 8502,I
George W. MacRae and R. McL. Wilson, trans., introduction by Karen L. King, ed. Douglas M. Parrott, "Gospel of Mary BG 8502,I," in *The Nag Hammadi Library in English*, 3rd rev. ed. (ed. James M. Robinson; San Francisco: HarperSanFrancisco, 1990; original Leiden: E. J. Brill, 1978) 523-7.
Gospel of Judas
Rodolphe Kasser, Marvin Meyer and Gregor Wurst, in collaboration with François Gaudard, trans., "The Gospel of Judas," *National Geographic: The Lost Gospel of Judas*, (May 2006), online, http://www.nationalgeographic.com/lostgospel/_pdf/GospelofJudas.pdf?fs=www9.nationalgeographic.com, 3 January 2009.
- 06 Murphy: *The Historical Jesus for Dummies*, chapter 3
Catherine M. Murphy, "Pursuing the Historical Jesus in the Gospels," in *The Historical Jesus for Dummies* (Hoboken, New Jersey: Wiley, 2008) 33-46.

- Brown: Appendix 1, The Historical Jesus
 Raymond E. Brown, "Appendix 1. The Historical Jesus," in *An Introduction to the New Testament* (Anchor Yale Bible Reference Library; New Haven, Connecticut: Yale University Press, 1997) 817-30.
- 07 Stanley: Paul the Ethnic Hybrid?
 Christopher D. Stanley, "Paul the Ethnic Hybrid? Postcolonial Perspectives on Paul's Ethnic Categorizations," in *The Colonized Apostle: Paul in Postcolonial Eyes* (ed. Christopher D. Stanley; Paul in Critical Contexts; Minneapolis: Fortress, 2011) 110-26, 292-8.
- 09 *Acts of (Paul and) Thecla* 5-43
 Acts of (Paul and) Thecla: §§5-6 from *Women in the Early Church* (ed. Elizabeth A. Clark; Wilmington, Delaware: Michael Glazier, 1983) 79-80; §§7-43 from "105. Thecla of Iconium, an Ascetic Christian and the Prototypical Convert," in *Women's Religions in the Greco-Roman World: A Sourcebook* (ed. Ross Shepard Kraemer; New York: Oxford University Press, 2004; originally published as *Maenads, Martyrs, Matrons, Monastics: A Sourcebook of Women's Religions in the Greco-Roman World* [Philadelphia: Fortress, 1988]) 297-307.
- 10 Frilingos: A Vast Spectacle
 Christopher A. Frilingos, "A Vast Spectacle," in *Spectacles of Empire: Monsters, Martyrs, and the Book of Revelation* (Divinations: Rereading Late Ancient Religion; Philadelphia: University of Pennsylvania Press, 2004) 39-63.

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List of Optional Readings on Camino

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- 01 Donahue: The Bible in Roman Catholicism Since *Divino Afflante Spiritu*
John R. Donahue, S. J., "The Bible in Roman Catholicism Since *Divino Afflante Spiritu*," *Word and World* 13 (1993) 404-413.
- Fitzmyer: Scripture in the Catholic Tradition
Joseph Fitzmyer, "Scripture in the Catholic Tradition," in *Living Traditions of the Bible: Scripture in Jewish, Christian and Muslim Practice* (ed. James E. Bowley; St. Louis: Chalice, 1999) 145-61.
- 02 Malbon: Narrative Criticism
Elizabeth Struthers Malbon, "Narrative Criticism: How Does the Story Mean?," in *Mark & Method: New Approaches in Biblical Studies* (2nd ed.; ed. Janice Capel Anderson and Stephen D. Moore; Minneapolis: Fortress, 2008) 29-55.
- 08 Bird: To What End?
Jennifer G. Bird, "To What End? Revisiting the Gendered Space of 1 Corinthians 11:2-16 from a Feminist Postcolonial Perspective," in *The Colonized Apostle: Paul in Postcolonial Eyes* (ed. Christopher D. Stanley; Paul in Critical Contexts; Minneapolis: Fortress, 2011) 175-85, 331-4.
- 09 Donahue: A Tale of Two Documents
John R. Donahue, S. J., "A Tale of Two Documents," in *Women Priests: A Catholic Commentary on the Vatican Declaration* (ed. Leonard Swidler and Arlene Swidler; New York: Paulist, 1977) 25-34.
- 10 Bomgardner: The Magerius Mosaic Revisited
David Bomgardner, "15. The Magerius Mosaic Revisited," in *Roman Amphitheatres and Spectacula: A 21st-Century Perspective. Papers from an International Conference Held at Chester, 16th-18th February, 2007* (ed. Tony Wilmott; BAR International Series 1946; Oxford: Archaeopress, 2009) 165-177, pls. 45-52.
- Coleman: Fatal Charades
Kathleen M. Coleman, "Fatal Charades: Roman Executions Staged as Mythological Enactments," *Journal of Roman Studies* 80 (1990) 44-73, pls. II-III.

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List of Supplementary Readings on Camino

Wk Reading and Source

- 03 Chilton: God as “Father” in the Targumim
Chilton, Bruce D. “God as ‘Father’ in the Targumim, in Non-Canonical Literatures of Early Judaism and Primitive Christianity, and in Matthew.” In *The Pseudepigrapha and Early Biblical Interpretation* (ed. James H. Charlesworth and Craig Evans; JSPS 14; Sheffield: Sheffield Academic Press, 1993) 151-69.
- 07 Zerbe: The Politics of Paul
Zerbe, Gordon. “The Politics of Paul: His Supposed Social Conservatism and the Impact of Postcolonial Readings.” In *The Colonized Apostle: Paul through Postcolonial Eyes* (ed. Christopher D. Stanley; Paul in Critical Contexts; Minneapolis: Fortress, 2011) 62-73, 280-86.
- 08 Liew: Redressing Bodies at Corinth
Liew, Tat-siong Benny. “Redressing Bodies at Corinth: Racial/Ethnic Politics and Religious Difference in the Context of Empire.” In *The Colonized Apostle: Paul through Postcolonial Eyes* (ed. Christopher D. Stanley; Paul in Critical Contexts; Minneapolis: Fortress, 2011) 127-45, 298-312.