

List of Readings on Camino

Required Readings

- 01 Anderson and Moore, Introduction: The Lives of Mark
Anderson, Janice Capel and Stephen D. Moore. "Introduction: The Lives of Mark." In *Mark and Method: New Approaches in Biblical Studies*, 2nd ed. (ed. Janice Capel Anderson and Stephen D. Moore; Minneapolis: Fortress, 2008; original 1992) 145-61.
- 01 Donahue: The Bible in Roman Catholicism since *Divino Afflante Spiritu*
Donahue, John R. "The Bible in Roman Catholicism since *Divino Afflante Spiritu*." *Word and World* 13 (4 1993) 404-413. Online, *Word & World Archives*, http://www.luthersem.edu/word&world/Archives/13-4_Bib_Interp/13-4_Donahue.pdf.
- 02 Malbon, Narrative Criticism: How Does the Story Mean?
Malbon, Elizabeth Struthers. "Narrative Criticism: How Does the Story Mean?" In *Mark & Method: New Approaches in Biblical Studies* (2nd ed.; ed. Janice Capel Anderson and Stephen D. Moore; Minneapolis: Fortress, 2008) 29-57, 248-50.
- 03 Cone, Conclusion - Legacies of the Cross and the Lynching Tree
Cone, James H. "Conclusion: Legacies of the Cross and the Lynching Tree." In *The Cross and the Lynching Tree* (Maryknoll, New York: Orbis, 2011) 152-66, 195-6.
- 04 Kirby, The Sayings Gospel Q: The Text of Q [*link on Camino syllabus*]
Kirby, Peter. "The Sayings Gospel Q: The Text of Q (NRSV, according to Funk/Miller)." *Early Christian Writings* (2001–2014). Online, <http://www.earlychristianwritings.com/text/q-funk.html>.
- 04 Casey, Some Anti-Semitic Assumptions in the TDNT
Casey, Maurice. "Some Anti-Semitic Assumptions in the *Theological Dictionary of the New Testament*." *NovT* 41:3 (1999) 280-91.
- 05 Carter, Roman Imperial Theology
Carter, Warren. "Roman Imperial Theology." In *Matthew and Empire: Initial Explorations* (Harrisburg, Pennsylvania: Trinity Press International, 2001) 20-34.
- 06 Runesson, Conclusion Divine Wrath and Salvation in Matthew's Narrative World
Runesson, Anders. "Conclusion: Divine Wrath and Salvation in Matthew's Narrative World." In *Divine Wrath and Salvation in Matthew: The Narrative World of the First Gospel* (Minneapolis: Fortress, 2016) 435-44.
- 07 Schaab, Which of These Was Neighbour
Schaab, Gloria L. "Which of These Was Neighbour?: Spiritual Dimensions of the U.S. Immigration Question." *International Journal of Public Theology* 2:2 (2008) 182-202.
- 08 Calef, Prophet Margins
Calef, Susan A. "'Prophet Margins' in the Economy of Salvation: Having, Being, and Doing in the Gospel of Luke." In *The Bible, the Economy, and the Poor* (ed. Ronald A. Simkins and Thomas M. Kelly; JRSSup 10; 2014) 106-131.

- 09 *Gospel of Thomas* (NTA)
 Blatz, Beate. "III. The Coptic Gospel of Thomas." In *New Testament Apocrypha*, vol. 1, *Gospels and Related Writings* (rev. ed.; ed. Wilhelm Schneemelcher, trans. R. McL. Wilson; Louisville: Westminster/John Knox, 1991; original, Tübingen: J.C.B. Mohr [Paul Siebeck], 1990) 110-33.
- 09 *Gospel of Thomas* (NHL)
 "The Gospel of Thomas (II,2)," intro. Helmut Koester, trans. Thomas O. Lambdin. In *The Nag Hammadi Library in English*, 3rd rev. ed. (ed. James M. Robinson; San Francisco: HarperSanFrancisco, 1990; original Leiden: E. J. Brill, 1978) 124-38.
- 09 *Gospel of Philip* (NTA)
 Schenke, Hans-Martin. "V. The Gospel of Philip." In *New Testament Apocrypha*, vol. 1, *Gospels and Related Writings* (rev. ed.; ed. Wilhelm Schneemelcher, trans. R. McL. Wilson; Louisville: Westminster/John Knox, 1991; original, Tübingen: J.C.B. Mohr [Paul Siebeck], 1990) 179-208.
- 09 *Gospel of Philip* (NHL)
 "The Gospel of Philip (II,3)," intro./trans. Wesley W. Isenberg. In *The Nag Hammadi Library in English*, 3rd rev. ed. (ed. James M. Robinson; San Francisco: HarperSanFrancisco, 1990; original Leiden: E. J. Brill, 1978) 139-60.
- 09 *Gospel of Mary* (NTA)
 Puech, Henri-Charles, revised by Beate Blatz. "IX.F.5. The Gospel of Mary." In *New Testament Apocrypha*, vol. 1, *Gospels and Related Writings* (rev. ed.; ed. Wilhelm Schneemelcher, trans. R. McL. Wilson; Louisville: Westminster/John Knox, 1991; original, Tübingen: J.C.B. Mohr [Paul Siebeck], 1990) 391-5.
- 09 *Gospel of Mary* (NHL)
 "The Gospel of Mary (BG 8502,I)," intro. Karen L. King, trans. George W. MacRae and R. McL. Wilson; ed. Douglas M. Parrott. In *The Nag Hammadi Library in English*, 3rd rev. ed. (ed. James M. Robinson; San Francisco: HarperSanFrancisco, 1990; original Leiden: E. J. Brill, 1978) 523-7.
- 09 *Gospel of Peter* (NTA)
 Maurer, Christian and Wilhelm Schneemelcher. "VII. The Gospel of Peter." In *New Testament Apocrypha*, vol. 1, *Gospels and Related Writings* (rev. ed.; ed. Wilhelm Schneemelcher, trans. R. McL. Wilson; Louisville: Westminster/John Knox, 1991; original, Tübingen: J.C.B. Mohr [Paul Siebeck], 1990) 216-27.
- 09 *Infancy Gospel of James* (CG)
 "The Infancy Gospel of James." In *The Complete Gospels* (ed. Robert J. Miller; 4th ed.; Salem, Oregon: Polebridge Press, 2010; original 1992) 361-78.
- 09 *Infancy Gospel of James* (NTA)
 Cullmann, Oscar. "X.1. The Protoevangelium of James." In *New Testament Apocrypha*, vol. 1, *Gospels and Related Writings* (rev. ed.; ed. Wilhelm Schneemelcher, trans. R. McL. Wilson; Louisville: Westminster/John Knox, 1991; original, Tübingen: J.C.B. Mohr [Paul Siebeck], 1990) 421-39.
- 09 *Gospel of Judas* [link on Camino syllabus]
 "The Lost Gospel of Judas." *National Geographic* (2007). Online, http://www.nationalgeographic.com/lostgospel/_pdf/GospelofJudas.pdf.

09 *Gospel of Judas* (NTA)

Puech, Henri-Charles, revised by Beate Blatz. "IX.E.5. The Gospel of Judas." In *New Testament Apocrypha*, vol. 1, *Gospels and Related Writings* (rev. ed.; ed. Wilhelm Schneemelcher, trans. R. McL. Wilson; Louisville: Westminster/John Knox, 1991; original, Tübingen: J.C.B. Mohr [Paul Siebeck], 1990) 386-7.

09 Brown, Christian (and Gnostic) Writings

Brown, Raymond E. "Jewish and Christian Writings Pertinent to the New Testament: Christian (and Gnostic) Writings." In *An Introduction to the New Testament* (New York: Doubleday, 1997) 835-40.

10 D'Angelo, (Re)Presentations of Women in the Gospel of Matthew and Luke-Acts

D'Angelo, Mary Rose. "(Re)Presentations of Women in the Gospel of Matthew and Luke-Acts." In *Women and Christian Origins* (ed. Ross Shepard Kraemer and Mary Rose D'Angelo; New York: Oxford University Press, 1999) 171-95.

10 King, Canonization and Marginalization

King, Karen L. "Canonization and Marginalization: Mary of Magdala." In *The Postcolonial Biblical Reader* (ed. R. S. Sugirtharajah; Malden, Massachusetts: Blackwell, 2006) 284-90. Originally published in *Women's Sacred Scriptures* (ed. Kwok Pui-lan and Elisabeth Schüssler Fiorenza; Maryknoll, New York: Orbis, 1998) 29-36.

Optional Readings

05 Murphy, Redaction Criticism: How and Why Authors Shape Their Stories

Murphy, Catherine M. "Redaction Criticism: How and Why Authors Shape Their Stories." In *John the Baptist: Prophet of Purity for a New Age* (Interfaces; Collegeville, Minnesota: Liturgical Press/Michael Glazier, 2003) 23-39.

06 Malina, Social-Scientific Approaches and the Gospel of Matthew

Malina, Bruce J. "Social-Scientific Approaches and the Gospel of Matthew." In *Methods for Matthew* (ed. Mark Allan Powell; Methods in Biblical Interpretation; New York: Cambridge University Press, 2009) 154-93.

07 Murphy, Baptist Vignettes in the Gospels: A Redaction-Critical Approach

Murphy, Catherine M. "Baptist Vignettes in the Gospels: A Redaction-Critical Approach." In *John the Baptist: Prophet of Purity for a New Age* (Interfaces; Collegeville, Minnesota: Liturgical Press/Michael Glazier, 2003) 41-84.

Related Readings

01 Pontifical Biblical Commission, The Interpretation of the Bible in the Church

The Pontifical Biblical Commission, "The Interpretation of the Bible in the Church" (Washington, D. C.: United States Catholic Conference, 1996).

01 Fitzmyer, Scripture in the Catholic Tradition

Fitzmyer, Joseph A. "Scripture in the Catholic Tradition." In *Living Traditions of the Bible: Scripture in Jewish, Christian, and Muslim Practice* (ed. James E. Bowley; St. Louis: Chalice, 1999) 145-61.

01 Schuller, The Bible in the Lectionary

Schuller, Eileen. "The Bible in the Lectionary." In *The Catholic Study Bible* (New York: Oxford University Press, 1990) 440-51.

02 Eusebius, The Testimony of Papias (Church History 3.39.1-16)

Eusebius. *The Church History* 3.39.1-16. In *Nicene and Post-Nicene Fathers*, second series, vol. 1, *Eusebius: Church History, Life of Constantine, Oration* (Peabody, Massachusetts: Hendrickson, 1996; original, 1925) 170-173.

- 03 Tolbert, *The Death of the Heir*
Tolbert, Mary Ann. "The Death of the Heir." In *Sowing the Gospel: Mark's World in Literary-Historical Perspective* (Minneapolis: Fortress, 1989) 271-99.
- 04 Tuckett, Q (Gospel Source)
Tuckett, C. M. "Q (Gospel Source)." In *Anchor Bible Dictionary* (ed. David Noel Freedman; New York: Doubleday, 1992) 5.567-72.
- 06 Murphy, *HJFD* ch. 8, Feeling Rome's Influence
Murphy, Catherine M. "Feeling Rome's Influence." In *The Historical Jesus for Dummies* (Hoboken, New Jersey: Wiley, 2008) 113-26.
- 06 Murphy, *HJFD* ch. 6, Introducing the Great and Powerful Rome
Murphy, Catherine M. "Introducing the Great and Powerful Rome." In *The Historical Jesus for Dummies* (Hoboken, New Jersey: Wiley, 2008) 81-91.
- 06 Murphy, *HJFD* ch. 7, Taking a Snapshot of Jewish Society in Jesus's Time
Murphy, Catherine M. "Taking a Snapshot of Jewish Society in Jesus's Time." In *The Historical Jesus for Dummies* (Hoboken, New Jersey: Wiley, 2008) 93-112.

Method

Feminist Criticism

- Kraemer, *Jewish Women and Christian Origins: Some Caveats*
Kraemer, Ross Shepard. "Jewish Women and Christian Origins: Some Caveats." In *Women and Christian Origins* (ed. Ross Shepard Kraemer and Mary Rose D'Angelo; New York: Oxford University Press, 1999) 35-49.
- Seim, *Feminist Criticism [Luke]*
Seim, Turid Karlsen. "Feminist Criticism." In *Methods for Luke* (ed. Joel B. Green; Methods in Biblical Interpretation; New York: Cambridge University Press, 2010) 42-73.
- Wainwright, *Feminist Criticism and the Gospel of Matthew*
Wainwright, Elaine M. "Feminist Criticism and the Gospel of Matthew." In *Methods for Matthew* (ed. Mark Allan Powell; Methods in Biblical Interpretation; New York: Cambridge University Press, 2009) 83-117.

Narrative Criticism

- Green, *Narrative Criticism*
Green, Joel B. "Narrative Criticism." In *Methods for Luke* (ed. Joel B. Green; Methods in Biblical Interpretation; New York: Cambridge University Press, 2010) 74-112.
- Powell, *Literary Approaches and the Gospel of Matthew*
Powell, Mark Allan. "Literary Approaches and the Gospel of Matthew." In *Methods for Matthew* (ed. Mark Allan Powell; Methods in Biblical Interpretation; New York: Cambridge University Press, 2009) 44-82.

Postcolonial Criticism

- Ringe, *Places at the Table [Luke]*
Ringe, Sharon H. "Places at the Table: Feminist and Postcolonial Biblical Interpretation." In *The Postcolonial Bible* (ed. R. S. Sugirtharajah; The Bible and Postcolonialism 1; Sheffield: Sheffield Academic Press, 1998) 136-151.
- Segovia, *Postcolonial Criticism and the Gospel of Matthew*
Segovia, Fernando F. "Postcolonial Criticism and the Gospel of Matthew." In *Methods for Matthew* (ed. Mark Allan Powell; Methods in Biblical Interpretation; New York: Cambridge University Press, 2009) 194-237.

Social-Scientific Criticism

Carter, To Save His People from Their Sins [Matthew]

Carter, Warren. "'To Save His People from Their Sins' (Matt 1:21): Rome's Empire and Matthew's Salvation as Sovereignty." In *Matthew and Empire: Initial Explorations* (Harrisburg, Pennsylvania: Trinity Press International, 2001) 75-90.

Murphy, Another Angle on the Baptist Movement

Murphy, Catherine M. "Another Angle on the Baptist Movement: Social-Scientific Criticism." In *John the Baptist: Prophet of Purity for a New Age* (Interfaces; Collegeville, Minnesota: Liturgical Press/Michael Glazier, 2003) 85-108.

Murphy, Purification Movements in First-Century C.E. Judea

Murphy, Catherine M. "Purification Movements in First-Century C.E. Judea." In *John the Baptist: Prophet of Purity for a New Age* (Interfaces; Collegeville, Minnesota: Liturgical Press/Michael Glazier, 2003) 109-155.

Neyrey, The Symbolic Universe of Luke-Acts: "They Turn the World Upside Down"

Neyrey, Jerome H. "The Symbolic Universe of Luke-Acts: 'They Turn the World Upside Down.'" In *The Social World of Luke-Acts: Models for Interpretation* (Peabody, Massachusetts: Hendrickson, 1991) 271-304.